

## **AGENDA**

## **ENVIRONMENT COMMITTEE**

**Tuesday 26 February 2008** 

Commencing at 9.00am
Council Chamber, Civic House,
Trafalgar Street,
Nelson

Committee Membership

Councillor R Reese (Chairperson)

His Worship the Mayor (K Marshall)

Councillors I Barker, A Boswijk, G Collingwood, D Henigan, A McAlpine, A Miccio and D Shaw (Deputy Chairperson)

## BUSINESS

As set out below

**Environment Committee** 

RNP:ca 26 February 2008 Refer to Page No. **APOLOGIES** 1.0 **PUBLIC FORUM** 2.0 **CONFIRMATION OF MINUTES** 1-9 4 December 2007 Recommendation <u>THAT</u> the minutes of the meeting of the Environment Committee, held on Tuesday 4 December 2007, be confirmed as a true and correct record. 3.0 ENVIRONMENT COMMITTEE STATUS REPORT- FEBRUARY 2008 10-11 Recommendation THAT the report be received. 4.0 CHAIRPERSON'S REPORT- THE CHAIRPERSON WILL PROVIDE A VERBAL REPORT 5.0 **CONSENTS BUSINESS UNIT FEES AND CHARGES 2008/09** 12-32 6.0 SUBMISSION ON DOG CONTROL AMENDMENT BILL (NO 2) 33-35 Doc # 636995 dated 29 January 2008 7.0 IMPROVING PUBLIC SAFETY UNDER THE DOG CONTROL ACT 36-42 1996: POLICY OPTIONS - DISCUSSION DOCUMENT Note: i) A Council Workshop will follow immediately at the conclusion of the meeting. **Items for Discussion:** a) Central City Strategy, Document # 634658 dated 15 February 2008 b) Urban Development Issues These reports will be circulated separately. ii) An Applications Committee Meeting commences at 1.30pm